



Student Press Release



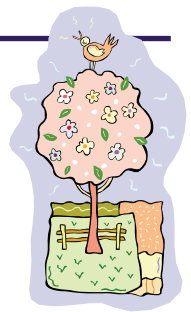
Hi! I'm Alex Williams. I am in Post-Secondary options and I love to play tennis. I also love to learn to play instruments, and I know how to play 15. I go to Glenwood and am in the 11th grade. I think that I might go to University of Illinois at Urbana-Champaign to double major in some foreign language and a physical science or music

My name is Braden Ruth. I am a junior at South Webster High School. I am in many clubs like Spanish Club, Bible Club and Quiz Bowl. The sport I play is soccer and I really like it. In the future, I plan on attending the Ohio State University and I plan on pursuing a career in electrical engineering. But I would really like to continue playing soccer in college.

My name is Ashley Braden and I am in the 11th grade at Glenwood High School. I am in the Red, White, and Youth Council and help with blood drives. I like rock music, new places, bright colors and HAVING FUN. I want to go to Shawnee, then Ohio State to be a medical examiner. If I get a name for myself, then I will run for state medical examiner.

APRIL SCHOOL VISITS

April 14th	April 15th	April 16th
8:40 a.m. Burg	10:34 a.m. GHS	7:40 a.m. NWHS
12:15 p.m. Webster	12:45 p.m. MHS	8:15 a.m. Valley
	2:10 p.m. CTC	10:45 a.m. West
		12:02 p.m. PHS
		3:10 p.m. EHS



Saturday Activity It's A Reality Check



How do you envision your life in 20 years? What kind of house will you have? What kind of job will you have? Will you be married? How many children will you have? On April 18th you will have the chance to see what life will be like as an adult. You will realize the responsibilities of being an adult and hopefully realize how your actions now will affect your future.

- 8:30 a.m. Meeting Massie Auditorium**
- 9:00 a.m. Guest Speaker**
- 10:30 a.m. Walk to the Massie 213 for a "Reality Check"**
- 11:30 a.m. Reality Discussion**
- 12:15 p.m. Cafeteria for Lunch**

SCHOLARSHIP INFO.



College Prowler Monthly Scholarship—
Deadline: April 30th
 Submit the essay you have written as a student and you could win \$2,000 and 10 College Prowler guidebooks. The essay can be on any topic & could be an essay you wrote for a class, another scholarship, the school paper, a college application, etc. Just make sure it's 1,000 words or less. Visit <http://collegeprowler.com/scholarship/enter.asp> to submit your essay.

April Birthdays

Travis Hermann	4
Savannah McGuire	10
Sean Ison	14
Jenna Euton	19
Alex Lindamood	24
Brittney Winn	30

Trivia Question

- Where is Stephen Douglas buried?
- Be the first to call 351-3439 with the correct answer & win a prize!!
- March Trivia Answer—The Telegraph was patented. Congratulations to Kylie Holbrook

April, 2009



Upward Bound

S S U

Education as Empowerment

Basic education empowers individuals by opening up avenues of communication that would otherwise be closed, expanding personal choice and control over one's environment, and providing the basis for acquiring many other skills. It gives people access to information through both print and electronic media, equips them to cope better with work and family responsibilities, and changes the image they have of themselves. It

strengthens their self-confidence to participate in community affairs and influence political issues. Basic education is the key with which individuals can unlock the full range of their talents and realize their creative potential. It gives disadvantaged people the tools they need to move from exclusion to full participation in their society. Basic education also empowers entire nations because educated citizens and workers have

the skills to make democratic institutions function effectively, to meet the demands for a more sophisticated workforce, to work for a cleaner environment, and to meet their obligations as parents and citizens.

Source: United Nations Educational, Scientific, and Cultural Organization. 1997. *Adult Education in a Polarizing World*. Paris.

Education, then, beyond all other devices of human origin, is a great equalizer of conditions of men—the balance wheel of the social machinery.
—Horace Mann, 1848

2009 Summer Program

The Upward Bound summer program will run from June 14-July 21. Academic classes are provided each morning and recreational and group activities will take place in the afternoon and evenings.

It would be helpful if dental and other appointments could be scheduled in the afternoon. Thank you!



TRiO

Committed to providing educational opportunity for all people regardless of race, ethnic background or economic circumstance.



It Is Time To Get Involved!!

In 2006, I visited Washington, D.C. and was fortunate enough to meet with Congressional Members, as well as Congressional Aids. The entire trip was very empowering. It made me realize that I do have a voice and that someone is listening. Advocacy in America is critical. It is the tool that leads to change. I encourage you all to think about issues and policies that are close to your heart. Determine what kind of difference you want to make and what change must occur to make it happen. Do research on the issues that concern you and get involved. One of the best ways to get involved is to contact your Representatives and Senators. Send them letters or emails. Contact them via phone or stop in their district offices. Be sure that you make your point in a clear and concise way.

Also, do not forget to propose your solutions to the problem and what changes you would like to see.

To find out who your Representative or Senators are please check the following website www.congress.org and type in your zip code.

After you find out who your Congress people are, click on their name for email, address and telephone information. You will also be able to see which committees they serve.

Something else to keep in mind when you start your college career, there are openings every year in Washington, D.C. for interns as well as Congressional Aids. This exposure to federal government would be a wonderful experience for all of you, especially those of you seeking

careers in law, political science, government or history.

By Shelly Hickman-Aeh

SSU

940 Second Street
Portsmouth, Ohio 45662

Phone: 740-351-3439
Fax: 740-351-3149
E-mail: rharr@shawnee.edu
maeh@shawnee.edu


Upward Bound

**Take A Stand
& Make A
Difference!!**