

# Addendum No. 1

Shawnee State University

October 26, 2009

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**Please note the following revisions to RFP #09-10-09.**

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**Schedule of Key Events:**

Issue Request for Proposal .....	Friday, October 9, 2009
Pre-bid meeting .....	1:30 p.m., Tuesday, October 20, 2009
Deadline for submitting written questions.....	5 p.m., Tuesday, October 20, 2009
Proposal Submittal Deadline .....	3 p.m., Monday, November 2, 2009
Award of winning proposal .....	Week of November 9, 2009
Pre-casework fabrication meeting with Casework Manufacturer .....	Week of November 16, 2009
Casework install by General Contractor.....	December 10 – 21, 2009
Aquarium install .....	December 21 – January 10, 2010

**Section 2 – Scope is amended to read:**

**2.3 Warranty:** All equipment, systems, fish, and plant life shall be guaranteed for 12 months with a full replacement, including all labor, shipping, or other costs. All acts of ‘God’, prolonged power failures longer than 4 hours, and other natural disasters are excluded.

**2.4 Performance Specifications**

- A. Aquarium Size:** Provide manufacturer’s custom size that is a nominal dimension of **28** inches wide by 84 inches long by **42** inches tall. The aquarium will sit atop a custom piece of millwork that is **30** inches wide by 96 inches long and 34 inches tall. The casework will have operable doors and access panels on both sides to allow convenient access to the aquarium equipment. All equipment must fit within the base cabinet with only the lighting and remote chiller unit above. Refer to proposed drawings. The winning aquarium bidder will work with the casework manufacturer to coordinate work.

**The following responses are provided to questions asked regarding RFP #09-10-09 Turnkey Aquarium Solution.**

**Question 1** – The shape of the tank is not ideal for access and aquatic designs. Can the dimensions of the tank be changed?

*Answer:* The tank has been revised as noted above.

**Question 2** – Can the tank be acrylic?

*Answer:* No. Only glass tanks will be considered.

**Question 3** – Will the ceiling area above the aquarium be vented?

*Answer:* The casework above the aquarium will be vented to the exterior by an exhaust fan.

**Question 4** — Will there be a chase at the end of the aquarium?

*Answer:* The chase should be located inside the aquarium and can be at both ends. The chase must be trapezoid for full visibility. There is hard construction at the end that may allow for some wires to be run from top to bottom, but access is very limited. Refer to plan.

**Question 5** — Will the casework allow access from both sides?

*Answer:* Yes. Casework has been modified to include some of the suggestions made at the pre-bid meeting. Refer to the revised sketches.

**Question 6** — Will there be back up power?

*Answer:* One of the circuits under the aquarium will be on emergency power. The generator will be tested once a month, which will cause a short temporary loss of power.

**Question 7** — Is it possible for some feeding to be done by University staff members?

*Answer:* The University will provide limited feeding in between service calls to support better food quality; however, if the University elects to stop feeding, the aquarium shall support auto feeding for sustaining fish and aquatic life.

**Question 8** — Is it possible to provide space for a 55-gallon drum to allow for a reservoir of RO water for maintenance?

*Answer:* At this time, the University does not have space available for this. The bidder shall be prepared to bring water when on-site RO fill rate is not sufficient to support routine maintenance and cleaning operations.

See revised drawings below:

- CLA-035A R.10.21.09
- CLA-035B R.10.21.09
- CLA-035C R.10.21.09
- CLA-035D R.10.21.09
- CLA-035E R.10.21.09



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UNIVERSITY CENTER REHABILITATION &  
EXPANSION

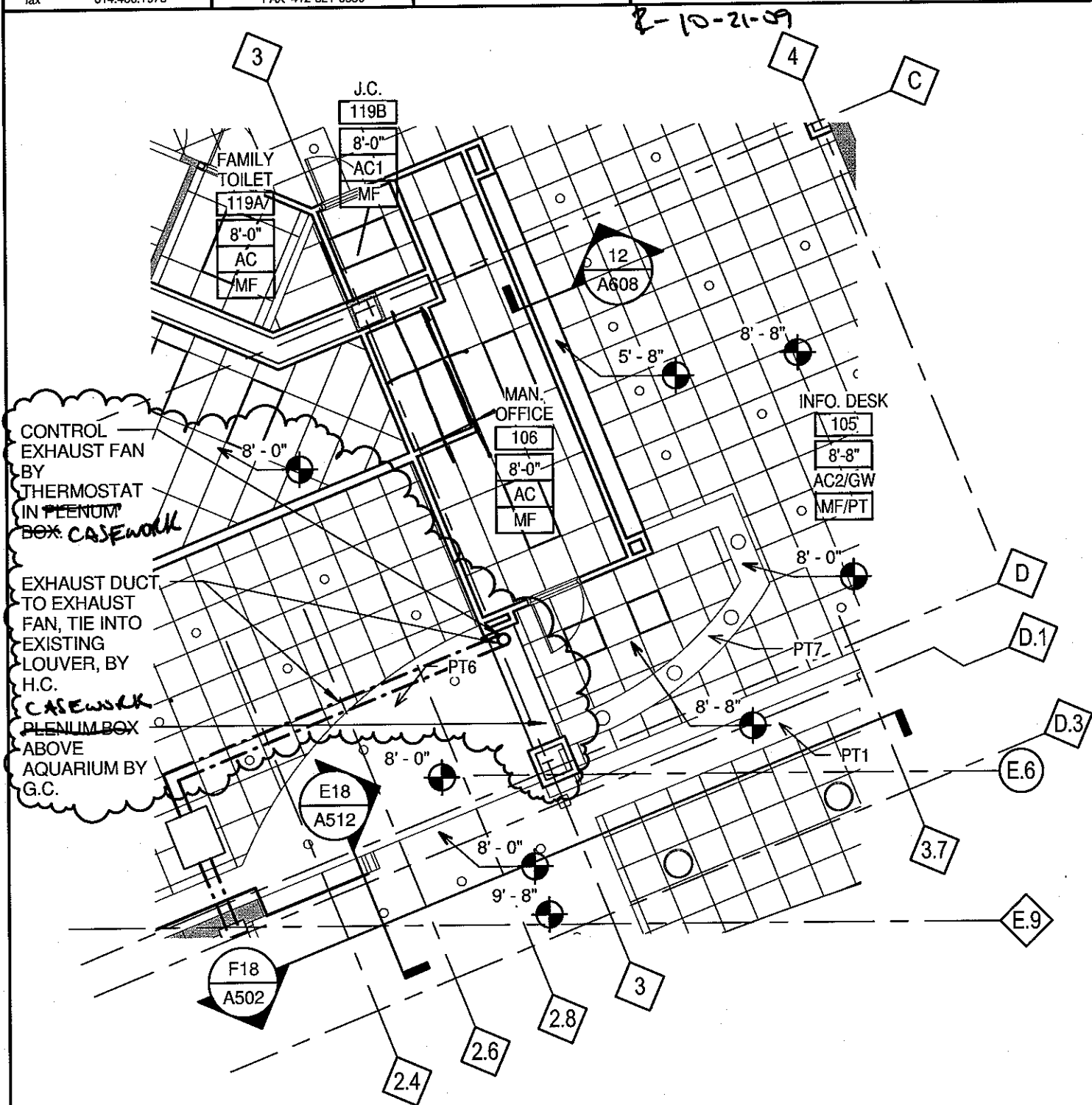
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DRAWN BY: DLippencott  
PLOT DATE: -09/30/09

DATE: 09.30.09

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## CLA -035B



## FIRST FLOOR REFLECTED CEILING PLAN - NORTH

1/8" = 1'-0"

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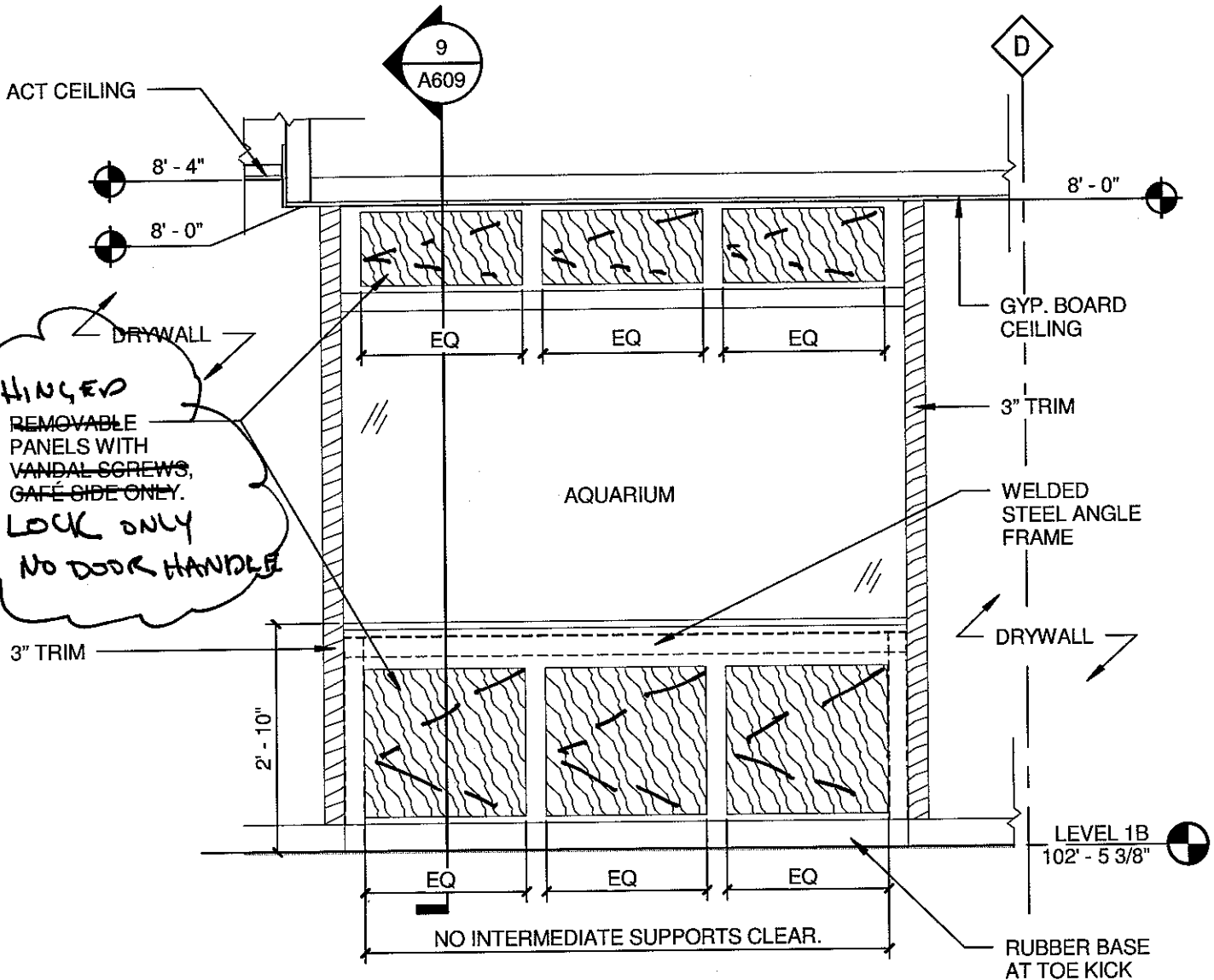
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**CLA**  
**-035C**

R.10-21-09



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609

**ELEVATION - CAFE**

1/2" = 1'-0"

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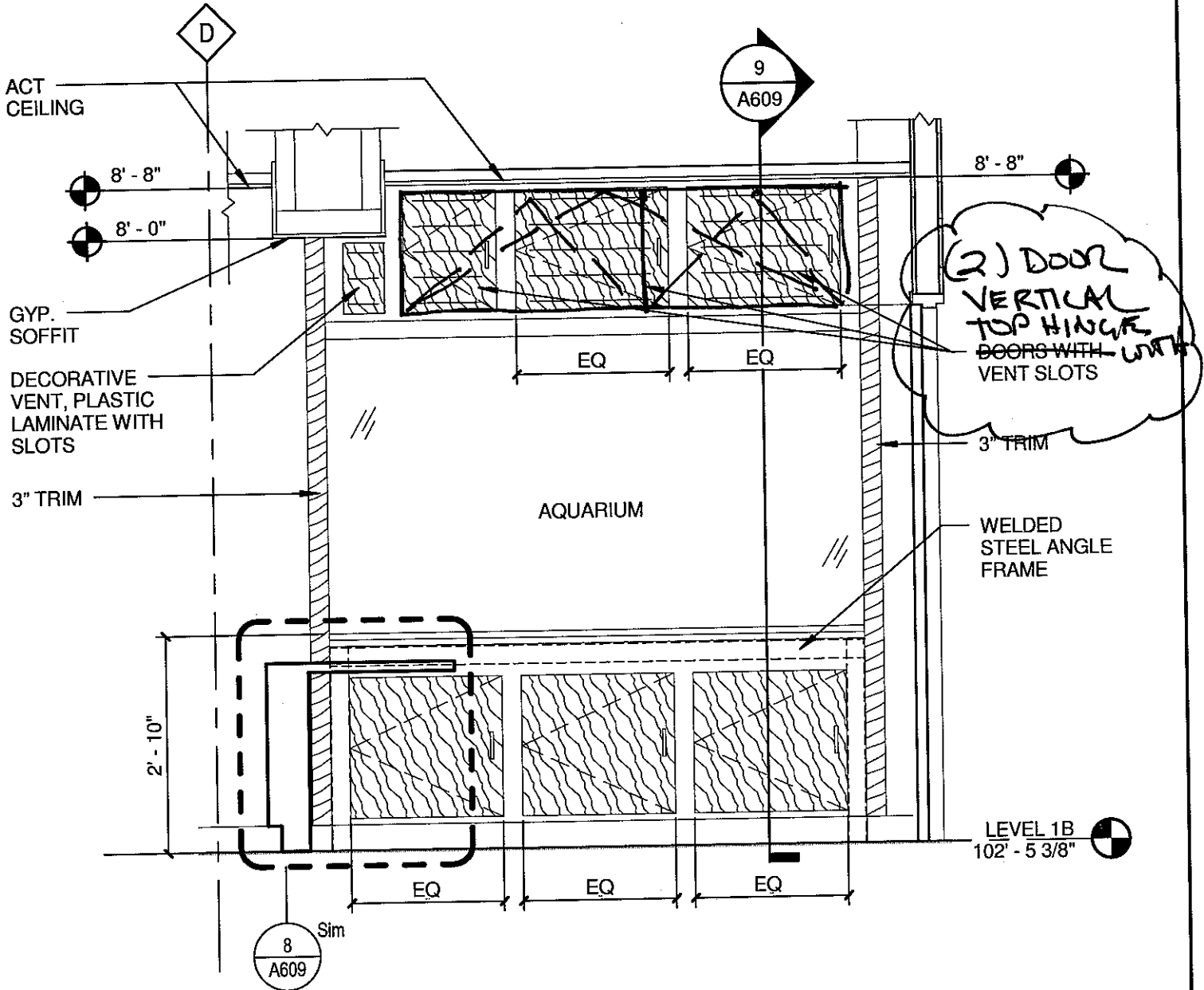
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# CLA -035D

R.10-21-09



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## ELEVATION - INFO DESK

1/2" = 1'-0"

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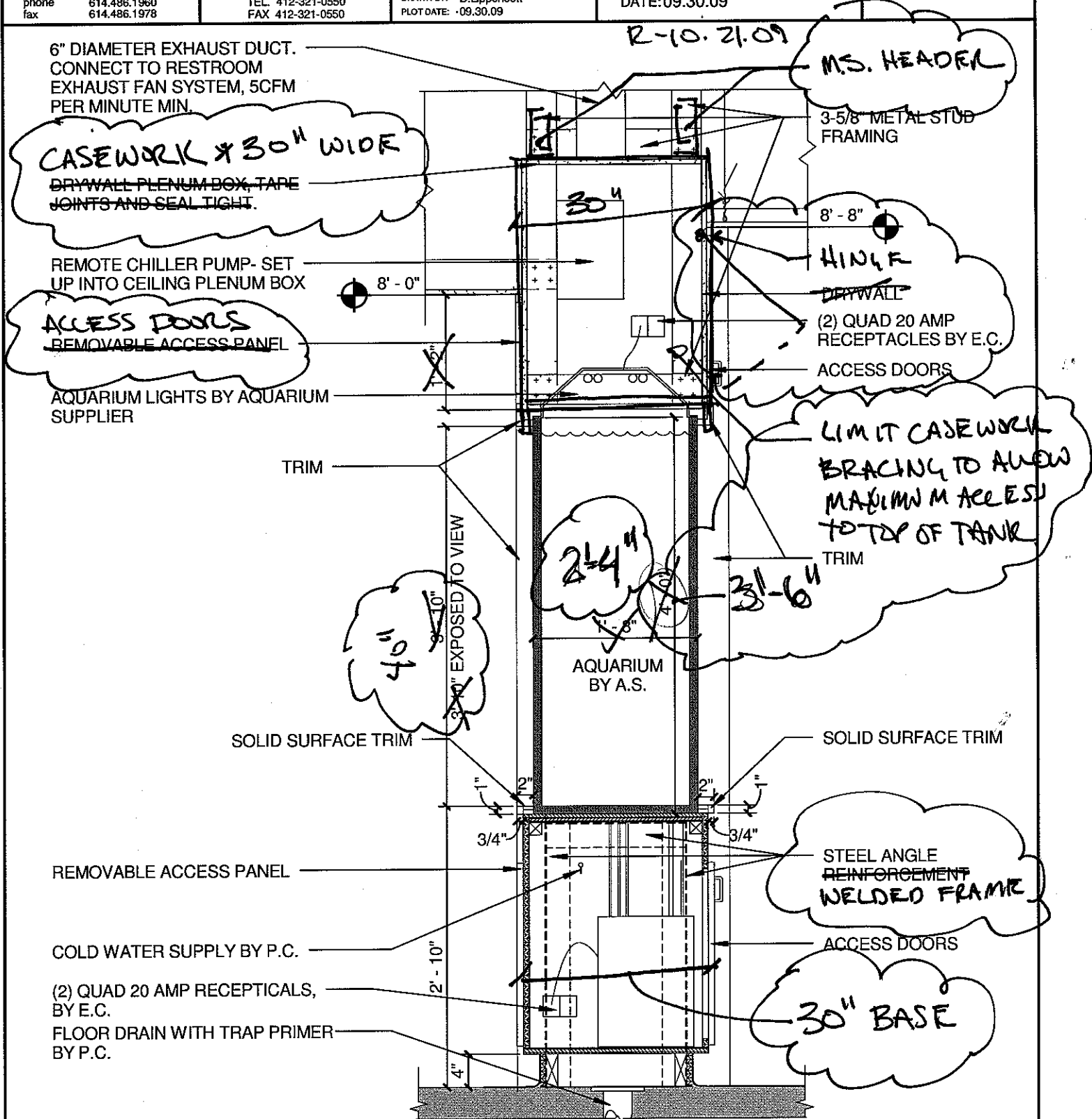
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PLOT DATE: 09.30.09

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SKETCH NUMBER

CLA  
-035E



**SECTION DETAIL**

3/4" = 1'-0"